

February 11, 2005

**TO:** Board of Selectmen, Sewer Commissioners

**FROM:** F. Dore' Hunter, Chairman

**SUBJECT:** Selectmen and Sewer Commissioners' Report

**FEBRUARY 16, 2005**

**7:00 P.M.**

**NOTE LOCATION PLEASE:**

**ACTON BOXBOROUGH REGIONAL AUDITORIUM**

- I     CITIZENS' CONCERNS**
- II    SEWER COMMISSIONERS' BUSINESS**
- III   PUBLIC HEARINGS & APPOINTMENTS**
- IV    SELECTMEN'S BUSINESS**
- 1.    7:00   PUBLIC BUDGET FORUM**
- V     CONSENT AGENDA**
- VI    TOWN MANAGER'S REPORT**
- VII   EXECUTIVE SESSION**